

### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**DATE 3/2/2023** 

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: <a href="mailto:rpedregon@sandi.net">rpedregon@sandi.net</a>

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm Johnson, Finch & McClure Construction, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0341-23.A1 and Whitman Elementary School Whole Site Modernization and Joint Use Field LLB], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Johnson, Finch & McClure Construction, Inc.

By:

Scott E. McClure, President

# Subcontractor's Pre-Job Conference Form: JOHNSON FINCH & MCCLURE CONSTRUCTION INC

Status Version

Published

Assigned PSA Specialist Email Phone Number

Rey Pedregon rpedregon@sandi.net (619) 288-5592

### **Subcontractor's Information**

#### Contractor

JOHNSON FINCH & MCCLURE CONSTRUCTION INC

Company Address Phone Number Fax Number

9749 Cactus St. Lakeside, Ca

92040

CSLB License Number
392277
DIR Number
1000004431

### **Contractor License Classification**

B - GENERAL BUILDING, C-2 - INSULATION AND ACOUSTICAL, C28 - LOCK AND SECURITY EQUIPMENT, C35 - LATHING AND PLASTERING, C-61 / D16 - HARDWARE, LOCKS AND SAFES, C-61 / D28 - DOORS, GATES AND ACTIVATING DEVICES, C-9 - DRYWALL

### **Pre-Award & Contract Information**

Bid Number Bid Title Prevaling Wage Determination

CZ21-0341-23 .A2 .G2 WHITMAN ELEMENTARY 2023-1

SCHOOL WSM AND JOINT USE

FIELD BID PKG #14

DOORS/FRAMES/HARDWARE

Contract NumberContract TitleContract AmountCZ21-0341-23 .A2 .G2WHITMAN ELEMENTARY1000000.00

SCHOOL WSM AND JOINT USE

# FIELD BID PKG#14 DOORS/FRAMES/HARDWARE

# Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work** 

Supply and install doors, frames and hardware

# **Jobsite Scheduling Information**

Expected Start Date Estimated Duration(Days)

6/1/2023 165

Number of Shifts Shift Description

Shift 1 - hours as required per the job

Pay Day Pay Period End Day

Friday Sunday

### **Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Jovan	Lopez	jlopez@fjmcon.com	(619) 886-5986
No		Susan	Oslie	soslie@jfmcon.com	(619) 938-9727

**Crew: Installers** 

Scope of Work your firm will perform on this project Installation of doors, frames and hardware

Equipment to be utilized in performing work on this Project

hand help drills

### **Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFIC ATION	ASSIGNME NT STATUS	CREW MEMBER ACTIVITIE S/RESPON SIBILITIES	SUMMARY OF WORK STATUS	ESTIMATE D START - END DATE	ESTIMATE D WORKFOR CE AVERAGE	ESTIMATE D WORKFOR CE PEAK
Carpenters Local 619	Carpenter	Final	Installation of doors, frames and hardware	Accepted	6/1/2023 - 8/30/2024	2	3

## Add other direct Subcontractors not included on the Division of Work

TBD? TIERED SUBCONTRACTOR TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information